

THE WORD OF YAH

Hardly ever does Father Yah speak a word through me. However, He is saying, “My people are too body conscious. I never taught body while I was on earth in My flesh. This teaching came later from the carnal mind of man and became a doctrine of religion. I never taught body or bride. The anointing cannot have a bride or body, it is simply My power poured out for My purpose. I will, and soon, manifest My sons in the earth for they groan for it and all of creation cries in My ears and strains under the burden of death and decay. Even now it is starting, even now the birth is beginning, the Manchild will soon stand before the dragon and I will cause Him to ascend where I am and be seen by those upon the earth.

I am always available to answer the questions of a hungry heart. It is Yah's will that we help one another up the hill to transfiguration. However, keep in mind that it is not revelation knowledge that we should seek, but “HIM”. Spiritual understand will automatically come as we become more aware of “HIM” and become more like “HIM”. Many fall short of full sonship by becoming too caught up in the revelation, and not caught up “IN HIM”. “HE” must have preeminence in our life even in our getting of revelation knowledge. I cannot stress this enough.

Those who have seen the truth of the Babylon Harlot Religion System of Worship and have come out must now allow the Spirit of revelation to get Babylon out of them. The teaching of the “Bride of Christ” or “Body of Christ” is a church teaching. As do most new moves of Yah we try to hang onto any teaching that has blessed our souls while in bondage to Babylon. Like the Israelites when they came out of Egypt, sometimes we long for the leeks and garlic looking back at what we had in religion. Sometimes when we come out we drag along with us the idols from the religious realm. I brought out the rapture theory until Yah burned that out of me with the heat of the “Son” in the wilderness where I sojourn. Sojourn means to dwell temporary. Since then Father Yah has been burning bridges behind me, so to speak, ever sense. Doctrinal church teachings have left us drowning in deep theology waters. Paul warned about being so quickly removed from the simplicity of the gospel. I fear that we as Yah's people have become so intellectual that we have strayed from the simplicity of Messiyah.

When Yah spoke the above word to me it literally knocked me back on my heels. It seems as though even those who have come out of religion are placing their hope in becoming His bride and body, one with Messiyah. Do we read in Romans chapter eight that we are groaning to be placed as one new man in the body? No! Or, become married to YahShua as His bride? Not that Either! Those phrases sound so spiritual. Does it say all of creation is waiting for this to happen? Just what is Romans eight all about? Let's look at it and see what all of creation is crying out for and what we long for deep in the recesses of our spirit man.

“The creation waits in eager expectation for the sons of Yah to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in HOPE that the creation itself will be liberated from its bondage to

decay and brought into the glorious freedom of the children of Yah. We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. For in this HOPE we were saved..."

Notice the two times in these few passages of scripture that the word "HOPE" is used. You will find nowhere in the scriptures where the "Bride" or "Body" of Messiyah is called the hope of the church, Ekklisia, **Yah's called out ones**.

Christ in You:

First we must establish who or what Christ is.

Strong's Greek Dictionary # 5547 Christos (Greek Mythos) Pronounced khris-tos' from GSN5548; anointed, i.e. the Messiyah (correct translation), an epithet of YahShua:

An "epithet" according to the American Heritage Dictionary is "A term used as a descriptive substitute for the name or title of a person." It is not a person's name, but a description of a person's position or rank in power.

Christos (**Greek Mythos**); the idea of contact; to smear or rub with oil, i.e. (**by implication**) to consecrate to an office or religious service: --anoint. YahShua was the Messiyah, anointed one, for us of Yah. I will use the term "Messiyah" for it is Aramaic and that is the accepted term the disciples used for the Son of Yah.

"The mystery that has been kept hidden for ages and generations, but is now disclosed to the saints. To them Yah has chosen to make known among the Gentiles the glorious riches of this mystery, which is Messiyah in you, the hope of glory."

Now here is the mystery Paul talks about. When YahShua went back to the Father, He sent the comforter or the Holy Spirit and it fell upon His disciples as well as all disciples who look for it ever sense. The Holy Spirit is the anointing of Yah and it now falls by virtue of the outpouring upon persons born of the Spirit. While on earth YahShua was the "Anointed One", anointed for Yah's purpose. Upon the outpouring of the Spirit all who receive Him becomes Yah's anointed ones, Yah's Messiyahs in the earth.

If we are now the anointed ones, the "Christs" (**Greek Mythology**) or the Messiyah's to the world just as YahShua was in His day, how can we be the bride or

body? Notice that Messiyah did not begin His ministry until the Holy Spirit rested upon Him at the baptism of John. We as Yah's other sons can not minister until the Holy Spirit rests upon or is rubbed upon us and we become Yah's anointed. YahShua is the great pattern son. The phrase, "the hope of the glory", is stating that our hope lies in the glory to be revealed in us when the sons are manifest because Yah's 'anointing' rest upon us. The anointing that rest upon us will bring us into full sonship so that all of creation may partake of the blessings of the sons of Yah. Death and decay is swallowed up in life, and mortal has put on immortality.

In the scriptures it says, "*But speaking the truth in love, may grow up INTO HIM in all things, which is the Head, even Messiyah, the anointing.*" The message here is to grow up "INTO HIM". The head is not YahShua, the Son, but Messiyah, the "anointing". We must grow up in the "anointing" as ones "anointed" for sonship becoming mature sons of Yah. We do not have a body or bride.

Bride:

Paul declare; "*Husbands, love your wives, just as Messiyah, here speaking of YahShua, loved the church and gave Himself up for her to make her holy, cleansing her by the washing with water through the Word, His word spoken to our hearts, and to present her to Himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.* Here we see no bride or body, but a church, "called out ones". Natural man is instructed to love his wife as much as Messiyah does His church. *He who loves his wife loves himself. After all, no one ever hated his own body, but he feeds and cares for it, just as Messiyah does the church-- for we are members (partakers) of His body (flesh or death).* " Here is where the body is used and it is speaking in the sense of individual members partaking in His body." *The man must make the same commitment to his wife that brought YahShua to the cross for us. "This is a profound mystery--but I am talking about "Christ" (Messiyah) and the church."* Paul is making it clear that the topic of this section of scripture is Messiyah's commitment to His church, not an earthly commitment between a husband and wife. The earthly commitment should follow the pattern of the Heavenly.

In the first place marriage is an earthly concept, performed and done in our earthly existence. Here the words of YahShua on the subject. "*YahShua answering said unto them, The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage.*"

Paul's statement on marriage was to show how a man should treat his wife by comparing it to how Yah cares for His people. He tells them that a man should treat His wife as "The Anointing" does the spiritual life of the "called out ones". Again we have

had it all backwards, pulling heavenly thing down to the earth realm. This is religious deception. Paul was not using the relationship of a man and his wife to explain the relationship between Messiyah and His people; on the contrary, he was using the relationship of Messiyah and His “called out ones” for an example to man and his attitude toward his wife. Men are to love their wives as their own bodies. After all Yah gave his body on the cross for us. The sum total of Yah’s commitment to His people is as His very own body or being.

Body:

“So, in Messiyah we who are many form one body ,group or community, and each member,” independent individual, “belongs to all the others.” It is explain this way. “Now the body is not made up of one part but many.” Then he goes on to say *we are not to esteem one member better or higher than another and that we should hold up and help the weak less honorable members with special care.* Again, here religion has it backwards. It is speaking of caring for the weaker spiritual brethren, like we care for the less honorable parts of a functioning body. How do we do that in the natural? We cover and protect it.

The message here is not a body, but members of the believing community, some needing special help with their walk in Yah. This too has become a doctrine. The “The bride of Christ (**Messiyah**)” and “the body of Christ (**Messiyah**)” doctrines are held by religion as the final purpose for YahShua’s death. The messages in these allegories have been lost in the allegory itself.

We partake of His life and His Body. YahShua always pointed people to the Father. He did not come looking for a bride or body. He came preaching the kingdom of Yah and Yah’s plan has been from the beginning to bring many sons unto glory. *“It is “the anointing” in you the hope of glory”*. Through YahShua He has given us power to become sons of Yah and come into His glory.

We are called to be sons after His likeness and that is the only way we can manifest the nature of Yah. It has to be born into us. You must be born again! Only in the son does the blood of the father flow. As believers we may take on some of His traits by virtue of being around Him, but it takes a spiritual birth to place us in the family so we can become like Him. We must be born into sonship. The “called out ones” is our mother just as the virgin was YahShua's mother. The ones that are birthed out of the “called out ones” that go into heaven are sons of Yah. These are they who will be manifest in the earth. If people want to believe that they are *“the bride or body of Christ”*, so to speak, that is fine as long as they understand that Messiyah is “the anointing” and that anointing is the head, authority, in the so called body, but it is not the Son of Yah. It is the Spirit of the Father in us which crying “Abba Father” that makes us sons.

One New Man:

I have heard the body spoken of as “one new man”. What does the scriptures say? *“For He Himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility, by abolishing in His flesh the “LAW” with its commandments and regulations.” Before this only the Jews were His people, but now He has abolished the Law that separates the Jews from the Gentiles and from His death He make all believes, both Jew and Gentile, (new creation beings).* YahShua was a new creation man. *“The first man Adam became “a living being”; the last Adam,(YahShua) “a life-giving spirit”.* Adam is the head of mankind, YahShua is the head of a new man, **spiritkind**. It is common knowledge that everything produces after its kind. YahShua came to produce in the earth a new species of man made up of all races, both Jew and Gentile. Note the wording, “New Man” = **Manchild**= sons of Yah. What! Not a bride or body? It goes on to read. “Thus making peace, and in this one body, that of YahShua, to reconcile both of them to Yah through the cross, by which He put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through Him we both have access to, brideship? The Body? No! We have access to the Father by one Spirit.”

“ For in one Spirit were we all baptized into one body, His body on the cross, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit.” We take part in His body, we are not made to be a body for Him.

So, we see a new man on earth born of the Spirit through the death of YahShua on the cross. “In bringing many sons to glory, it was fitting that Yah, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. Both the one who makes men holy and those who are made holy are of the same family. So, YahShua is not ashamed to call them brothers.” No bride or body here!

This just blew me away. Since Paul was merely speaking symbolically of Yah's care for His people, we have missed the simplicity of the gospel and taken up the doctrines of men somewhere down the line. Perhaps “the hope of the believer” is as simple as this. The sons of Yah are birthed out of physical realm into the realm of spiritual manifestation where death is swallowed up in life, where mortal puts on immortality. And the woman spoken of in Revelation is just Yah's people who have come out of religion and don't go on into maturity thus remain servants. *“Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all.”*

A woman remains dependent on someone for instruction, protection and cover. Those who do not come into “the adoption of sons” remain female and can only birth the life implanted in them. She does not inject life as a male, but receives it as the female. A male or son injects life because he has life within himself. *“As the Father hath life in*

himself, even so gave he to the Son also to have life in himself. For as many as are led by the Spirit of Yah, these are sons of Yah. .” A Son hears the voice of his Father and needs no one preach to or teach him, nor does he derive life their words. A woman depends upon a man for life to be injected. The woman has come out in the wilderness, a place devoid of man, but they cannot let go of all of the religious bride or body teaching because it appeals to their carnal intellect. Male and female is not a natural gender thing but positions or levels in spiritual growth.

I know some that have been birthed out from, or came out from, the religious body of believers for there is no longer life in there for them, me included. We have gone out to meet Yah in the Tent of Meeting outside the camp, or corporate membership realm. Out here we develop a one on one relationship with Yah and are no longer dependent upon others for teaching, strength and security because Yah has become our life, our all in all. I see two distinct realms, each in their own place in Yah. The called out, “ekklesia”, **all believers called out of organized religion**, like the congregation of Israel called out of Egypt, and the elect of Yah **born of the spirit** and matured in sonship. Just as Caleb and Joshua, these have a different spirit, the spirit of sonship.

“The Spirit itself beareth witness with our spirit, that we are the children of Yah”. YahShua said, *“Those that are born of the Spirt are spirit and those who are born of the flesh are flesh”.* Here is the hope of sonship, *“But as many as received Him, to them gave He power to become the sons of Yah, even to them that believe on His name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Yah.”* There are both male and female children, sons and daughters. Even those in the servant realm can progress into sonship by realizing that they are predestined to become sons. You can progress from the servant realm or receiving as a female to giving life as a male by the power of Yah. Do not stay in the servant realm for the servant knows not what the master of the house is doing, only the son.

Yah did not strip us bear when we left religion, lest we become too discouraged and just give up. Therefore he is removing, like garments, the clothes of the old order as we put on life and immortality. Paul said that we should not be unclothed, but to be clothed upon with our house from heaven. This old house of the flesh is being changed in a moment of time now upon us, in the twinkling of an eye. This is not just one flash of enlightenment to our eyes of understanding, but twinkling as in a renewing of our mind from carnal to spiritual thinking, line upon line, precept upon precept, here a little there a little. And then, at the time appointed of the Father this change will be fully seen on earth in the final full translation of our being from mortal to immortal as the sons of Yah are manifest.

Let the same mind be in us as was in YahShua Messiyah and that mind was the New Covenant. The change from religion to spirituality, from religious acts to spiritual life, from outward recognition of Yah to an inward relationship with Him. Submit to the working of the Holy Spirit to strip you of the old and be quick to put on the new when it is revealed. Yah Bless!

