

IN HIS LIKENESS

We see a type and shadow of the way it will be when the sons of Yah are manifest by looking at the Biblical account of the resurrection of the Son of Yah. When He came forth from the tomb He had laid down His natural humanity, the humanity Adam had before the fall and had become the manifested Son of Yah. He in effect is the pattern Son. *“And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.”*

We are told here that we are to bear His likeness so let us look at YahShua after His resurrection to see the pattern of how things will be when the sons of Yah are manifest.

First we must discuss how we will appear and what we will be like. To find our answer we must look at the pattern. YahShua, after His resurrection, had a flesh body when He desired it and went back to spirit as He desired. Time, space or obstacles did not restrict Him. He traveled by word of thought. When He wanted to be someplace He was just there. *“The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”*

Notice this method of travel is not ascribed to just YahShua, but to everyone that is born of the Spirit. He just appeared in the locked room where the disciples were hiding. He appeared in some sort of flesh as is attested to by Thomas’ unbelief. He could also change His appearance to suit any situation as we see from His appearing to the two on the road to Emmaus. These are characteristics of those born of the spirit.

Resurrection:

“So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.”

These scriptures are dealing with those who are resurrected, but we read in the scriptures that we will not all sleep (**physically die**) but we will all be changed.

“Listen, I tell you a mystery: We will not all sleep, but we will all be changed-- in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that

is written will come true: "Death has been swallowed up in victory. Where, O death is your victory? Where, O death is your sting?"

We see from these scriptures that this change is in effect a resurrection, a coming forth from the tomb of this earth (**flesh**), just as the pattern son YahShua. This is the hope of the church, (**believers**), and all of creation is in travail for it.

Our credentials are written in the scriptures. *"Flesh gives birth to flesh, but the Spirit gives birth to spirit. For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father." He was "declared to be the Son of Yah with power, according to the spirit of holiness, by the resurrection from the dead."*

"For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth." We, as mankind, are living in the early part of the third day from when YahShua came. "But do not forget this one thing, dear friends: With the Father a day is like a thousand years, and a thousand years are like a day." It is nearly dawn for the Day Star has risen, the night watch is over and we are soon to follow in the pattern He has established for us. "For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night."

The Magdalene Syndrome:

"Now when YahShua was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils."

On the day of YahShua's resurrection we find that the first person He appears to was Mary Magdalene. She had seven devils or spirits cast out of her. And, we must allow the Spirit to purge the seven church ages from us. The church was to be the people of the anointing, and there was found seven religious spirits in her. Seven is the numerical value meaning "completeness" and should not be taken as a literal number. We should see here a completely religious church.

It was the Eve-Serpent thing all over again just as Paul feared would happen. Yah's people fell from being spiritual to being religious, just as Eve. *"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads. And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."*

The ministries of Yah then partook of her sins and fell, also, into high treason just as Adam. The people were in the religious system and the ministry had to take the mark

to get acceptance and to have an audience for their ministries, which were soon stifled and polluted.

“If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.” Fallen mans number is six. You can line up as many sixes as you like but they will never become a seven, **Yah's number**. So, three sixes was used to depict this beast. The numerical value of “three” means perfection, perfectly man. This is the religious nature of man that tries to ascend up into heaven and to make his throne above the stars of Yah. That is, the attempt of man to make himself perfect by rituals, formulas and religious acts thereby frustrating the grace of Yah. They have replaced the anointing with emotionalism, the Spirit of Yah for the Spirit of religion and the truth with lies.

“When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, I will return to the house I left.” When a people are purged and cleansed by the blood of the lamb they are clean, swept of all impurities and put into the order of Yah, but this is an incomplete state. *“When it, **the evil spirit**, arrives, it finds the house unoccupied, swept clean and put in order.”* It is not enough to be emptied of sin, but we must fill the void with holiness and spirituality. If we do not develop a relationship with YahShua and Yah we are as empty vessels. *“Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.”* That is how it is with this wicked religious Harlot generation.

When the early church, (**ekklesia**), was brought into being it was as pure as a virgin. However, shortly the religious spirit began to creep back in. The deadly wound YahShua inflicted on religious Judaism was healed and came forth as the religious church. The state of the religious church is seven times worse now than when man was in a sinful state. Now, it is not the sin of the flesh that is controlling in the visible church, but a religious spirit seven times worse than the first state of sin.

The True and False:

The people of the anointing, **Messiyah**, was in the Babylon Harlot Religious System when they heard the voice of the Father calling them, as in the parable of the bridegroom calling for his bride. This is depicted in scripture as the five wise virgins. They left her mother's house and went out to meet Him, out in the wilderness of preparation completely cleansed and ready for Yah's presence.

Mary Magdalene represents the people of Messiyah. Mary was possessed of seven spirits and YahShua had mercy on her and cast them out. Then she became a disciple and followed Him, as the twelve, and was kept by YahShua.

The Word testifies of these virgins. *“And one of the elders answered, saying unto me, what are these which are arrayed in white robes? And whence came they? And I said unto him, Sir, thou knowest. And he said to me, these are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”*

Now bare with me here. She was a virgin in her heart, but contaminated by contact with the religious system. So she had to wash her robe and made it white in the blood of the lamb. She had to be purified with water, the washing of the water of the Word.

In the early seventies the voice of the Spirit began to call a people unto Yah out from organized religion to meet with Him alone, to purge and cleanse the religious spirits out of them. It is not enough to come out of a thing, but the thing must come out too. It was at this time that the Babylon Harlot Religious System began to take full authority in the visible church and, as Israel of old, the people were brought into captivity to its doctrines and into spiritual bondage to her. This was the beginning of the great tribulation period.

Mary stood before YahShua on the day of resurrection and He commissioned her to go tell the good news that He was alive and would go before them. The called out ones or the church, (**ekklesia**), in the coming age will be sent to tell the world of the resurrection or manifestation of the sons of Yah.

The Sons:

While the called out people of Yah are doing this, the sons are found walking with two witnesses of modern church order, opening the scriptures to them. *“Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem.”* Notice the number of miles these men were away from Jerusalem. Seven, as discussed earlier, means, “complete”. There must be a complete distance put between you and religious Jerusalem before the words of truth will burn in your heart.

“As they talked and discussed these things with each other, YahShua Himself came up and walked along with them; but they were kept from recognizing Him.” Just as YahShua appeared to the two men and walked along so the sons of Yah has walked with those who were called out of religious denominations but their true identity as sons of Yah has been hid.

“He, (YahShua), asked them, What are you discussing together as you walk along? They stood still, their faces downcast.” These men have become dismayed by the events taking place in the Religious Church realm. *“The chief priests and our rulers*

handed the Messiyah over to be sentenced to death, and they crucified Him; but we had hoped that He was the one who was going to redeem Israel.”

They were sad in their hearts, as they have watched the religious leaders and Elders crucifying our Savior all over again. They make the resurrection of the spirit of non-effect to those who hope in it.

“One of them, named Cleopas, asked Him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?”

The called out one still struggling to understand what has happened will look at the sons and ask, “Are you a stranger to the religious system and not aquatinted with the things happening there?” Having been called out of the religious Harlot, it is sometimes hard to understand. Sometimes we forget just how much of a grip the religious spirit has on Yah’s people and how deceived people in there really are.

“And what is more, it is the third day since all this took place.” They continued to explain to Him. We are entering the third day or the third millennium since YahShua rose from the tomb. It is time for body salvation, resurrection from this body of clay for the other sons of Yah.

“They went to the tomb early this morning but didn't find His body. They came and told us that they had seen a vision of angels, who said He was alive.” When we come forth in His likeness then the body of death will not be found only a vision of the angelic or heavenly being we have become. This is our testimony of the fact that YahShua lives and has brought into full display the work He accomplished on the cross.

You will not find people of the anointing, **Messiyah**, in the tomb of dead religious orders. They have come out to look upon it and are now the witness that the resurrection has taken place. They have seen a vision of sonship. Hear the words of YahShua speaking in this day as well. *“How foolish you are, and how slow of heart to believe all that the prophets have spoken!”* The Holy Spirit will show you the truth and you will partake of the blessing of the manifestation of the sons of Yah.

As they approached the village to which they were going, YahShua acted as if He were going farther. But they urged Him strongly, *“Stay with us, for it is nearly evening; the day is almost over.”* So He went in to stay with them. When He was at the table with them, He took bread, gave thanks, broke it and began to give it to them. Then *“their eyes were opened and they recognized Him, and He disappeared from their sight.”* If any ‘called out one’ will invite the sons of Yah to enter where they live, Yah will then open their eyes and they will clearly see sonship and their hearts will burn with this truth.

“They got up and returned at once to Jerusalem... They found the eleven and those with them, assembled together.” They too will go back and find the disciples there. Disciples mean, “followers”. Many of Yah’s followers are locked away in the upper room of religion. They follow from a distance because of the walls they have locked

themselves in. These called out one will go and tell of the manifestation of the sons of Yah just as John the Baptist prepared the way for YahShua. *“While they were still talking about this, YahShua Himself stood among them...”* The sons will be manifest before them and they will see Yah’s glory upon them. Then they will all eat at the same table and Yah will become all in all. They will, as YahShua did, declare that this is what was spoken by the prophets and in the psalms. The revelation knowledge will begin to flow once again and their minds will be open to receive the truth of the scriptures about the full work of the cross of YahShua.

Bread and Fish:

“...They saw a fire of burning coals there with fish on it, and some bread. YahShua said to them, “Come and have breakfast.” None of the disciples dared ask Him, “Who are you?” They knew it was the Lord. YahShua came, took the bread and gave it to them, and did the same with the fish. This was now the third time YahShua appeared to His disciples after He was raised from the dead.”

Yah is calling any that will be willing to come out and eat the bread, **(from heaven)**, and fish, **(meat of the Word)**, that is prepared upon the fire of purging and refining on the banks of the Sea Of Galilee. Galilee means, “the heathen circle”(**#1056 Strong’s Greek Dictionary**). We must come out of the sea just as the disciples did before we can eat with YahShua on the bank. We have meat that you know not of prepared especially by YahShua.

Appearing To Some:

“After that, YahShua appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep.” YahShua will be revealed to many and the whole earth will be filled with the knowledge of the Lord as the waters, **(Word of Yah)**, cover the sea, **(people)**. Then and only then will they see the Son of Yah ascending into His rightful place in their heaven. Then and only then will Jerusalem no more be tread under the feet of the Gentiles, religious men, for she will once again belong to the Lord. **(Jubelee!)**

The Final Mystery:

Now here is a mystery. The Manchild Company was in the called out ones, but now birthed out and some are being caught up into heaven while others are still attached to the body by the umbilical cord. When all the sons are birthed, the called out ones will then go into the wilderness into the place of protection prepared for her. We see a type of this in the story of Mary and Joseph being sent to Egypt until King Herod died. Once you see the separation of the **‘called out ones’** from **(the sons)** then you have begun to be birthed out. The son will be manifest from the heavens, and the ‘called out ones’ will come forth from their place of protection in the wilderness. As the sons of Yah are manifests, **mortal putting on immortality**, the ‘called out ones’ will come forth in her glorious garment, corruption having put on incorruptibility.

“There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another.”

The sons from the Hevenlies (**immortality transfigured**) and the ‘called out ones’ (**with everlasting life**) who walk in incorruptible bodies will together rule and reign with Messiyah for a thousand years in the kingdom Age and usher in the eight day or new beginning of the Age of Eternity.

Are you ready? Do you hear the trumpet message going forth this day calling you out of the anointed ones into sonship? Have you had a revelation of the Father heart of Yah? It is the Fathers good pleasure to bring many sons unto glory. He that hath an ear let him hear what the Spirit says unto the church, (**ekklesia**).